

KITTITAS COUNTY
DEPARTMENT OF PUBLIC WORKS

OCT - 6 2016

KITTITAS COUNTY
ROAD VARIANCE COMMITTEE

15091
VIA Email

IN THE MATTER OF

RV-16-16
Odegard and Davis

)
)
)
)
)

**FINDINGS OF FACTS,
CONCLUSIONS AT LAW, AND
DECISION**

FINDINGS


This matter having come before the Road Variance Committee upon the above referenced Road Variance Application submitted by Harlan Odegard and John Davis, owners, the Road Variance Committee makes the following Findings of Facts, Conclusions of Law and Decision related to the above referenced matter:

1. The Road Variance Committee finds that Harlan Odegard and John Davis, owners, submitted a road variance application on August 31, 2016.
2. The subject property is located on Filbert Road. Address: 820 Filbert Road. Map number: 20-14-29000-0009.
3. The Committee finds that Kittitas County Road Standards requires a private road bridge is required to meet the full width of the traveled lanes and shoulders of the approach roads.
4. The Committee finds that the existing private bridge is 14 feet wide and the applicant is asking for a variance to allow the existing bridge to remain in use.
5. The Committee finds that an open record hearing was held on September 21, 2016 and that testimony was taken from those persons present who wished to be heard.
6. The Committee finds that the proposal is not in the public interest and that requirements for safety function, fire protection, appearance and maintainability based upon sound engineering judgment are not fully met, as required by KCC 12.01.130.

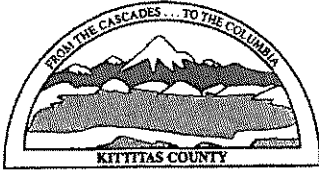
7. The Committee unanimously Deny the Odegard and Davis Road Variance Application RV-16-16 based on the number of lots Filbert Road serves and the issues with Fire, Life and Safety surrounding the narrow bridge.

Dated this 21st day of September, 2016.

KITTITAS COUNTY ENGINEER



G. Lucas Huck, PE



KITTITAS COUNTY
DEPARTMENT OF PUBLIC WORKS

September 30, 2016

Harlan Odegard and John Davis
14227 6th Ave South
Burien, WA 98168

RE: Odegard and Davis RV-16-16

Dear Mr. Bride:

The Road Variance Committee Denied Road Variance 16-16 on September 21, 2016. Enclosed is a copy of the signed Variance Findings.

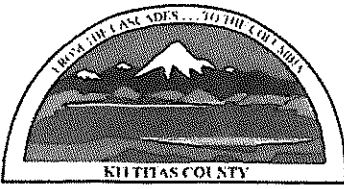
Please contact me directly if you have any questions at (509) 962-7673.

Sincerely,

Kelly Bacon
Engineer Technician I

Enclosure: Variance Findings

15091



KITTITAS COUNTY
DEPARTMENT OF PUBLIC WORKS

ROAD STANDARDS VARIANCE APPLICATION

Application must be received by the last day of the month to be included on the next month's agenda.

NON REFUNDABLE FEE - \$280.00

REQUIRED ATTACHMENTS:

- SUPPORTING DOCUMENTS
- AREA MAP

FOR STAFF USE ONLY:		
APPLICATION RECEIVED BY:	DATE:	DATE STAMP HERE

1. Name, mailing address and day phone of land owner(s) of record:

Name: Harlan Odegard & John Davis

Mailing Address: 14227 6th Ave. S.

City/State/ZIP: Burien, WA 98168

Day Time Phone: 206-200-6438

Email Address: hodegard@lineagelogistics.com and stamas1313@hotmail.com

2. Name, mailing address and day phone of authorized agent, if different from land owner of record:

Agent Name: Encompass Engineering and Surveying

Mailing Address: 407 Swiftwater Blvd.

City/State/ZIP: Cle Elum, WA 98922

Day Time Phone: 509-674-7433

Email Address: mkirkpatrick@encompasses.net

3. Contact person for application (select one): Owner of record Authorized agent

4. Street address of property: 820 Filbert Road, Cle Elum, WA 98922

6. Tax parcel number(s): 11887

7. Nearest County road: Nelson Siding Road

411 North Ruby Street, Suite 1 TEL (509) 962-7523
 Ellensburg, WA 98926 FAX (509) 962-7663

8. Property served by a County road? Yes No If no, which road(s): Filbert Road

9. Plat or project name: SP-15-00004 Filbert Estates Short Plat

10. Narrative project description:

Preliminary short plat was submitted in September of 2015. Access to site is via Filbert Road (private easement) that connects into Nelson Siding Road. Access to the proposed short plat crosses the KRD canal over an existing 14-ft bridge. This project is required to follow the Road Standards updated in 2005 and not the December 2015 update.

11. Provision of road standards for which this variance is requested and the way in which you wish to vary from the standards:

This request is for a variance to the width requirement as stated in KCC 12.07.010, Bridges and Major Drainage Structures that the clear width shall accommodate the full width of the traveled lanes and shoulders of the approach roads.

12. Reason for the variance request:

In response to a KCPW memo dated October 13th, 2015 requesting information in regards to the width of the existing Bridge. 4 other subdivisions have been granted this request and we do not anticipate any further subdivision occurring in the near future. The bridge was inspected on several occasions and meets the required weight standards. Several other improvements have been done to mitigate the width. Bridge inspection information is enclosed.

13. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

14. Are there any other pending applications or issues associated with this property?

Yes No If yes, describe: Application has been submitted for a 4 lot short plat.

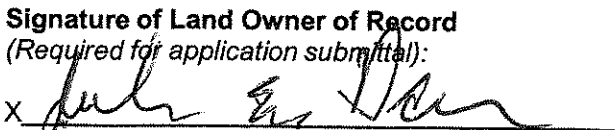
Signature of Authorized Agent:

Date:

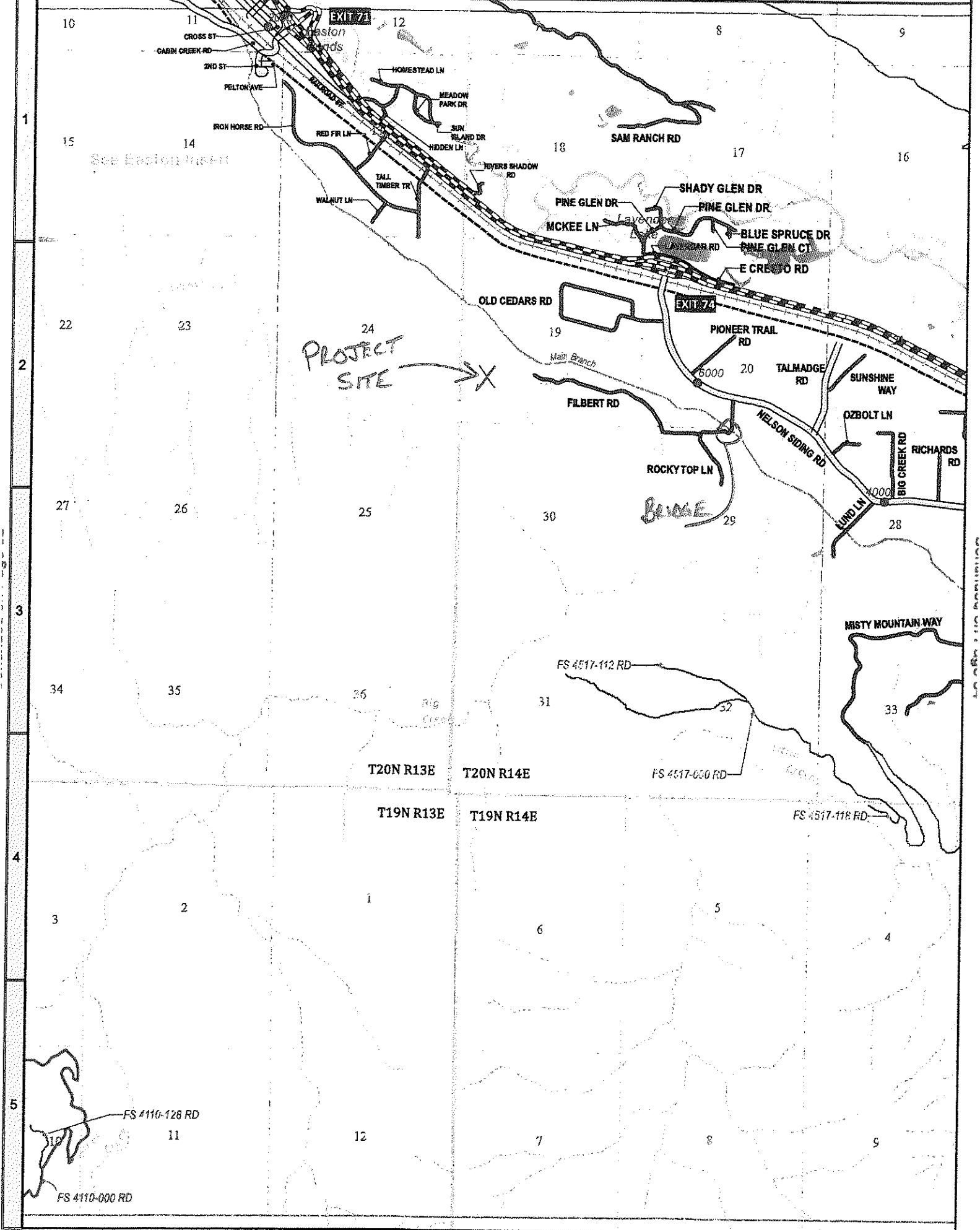
X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

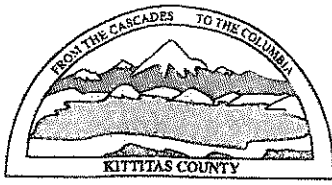
X 

8-31-2016



T20N R13E T20N R14E

T19N R13E T19N R14E



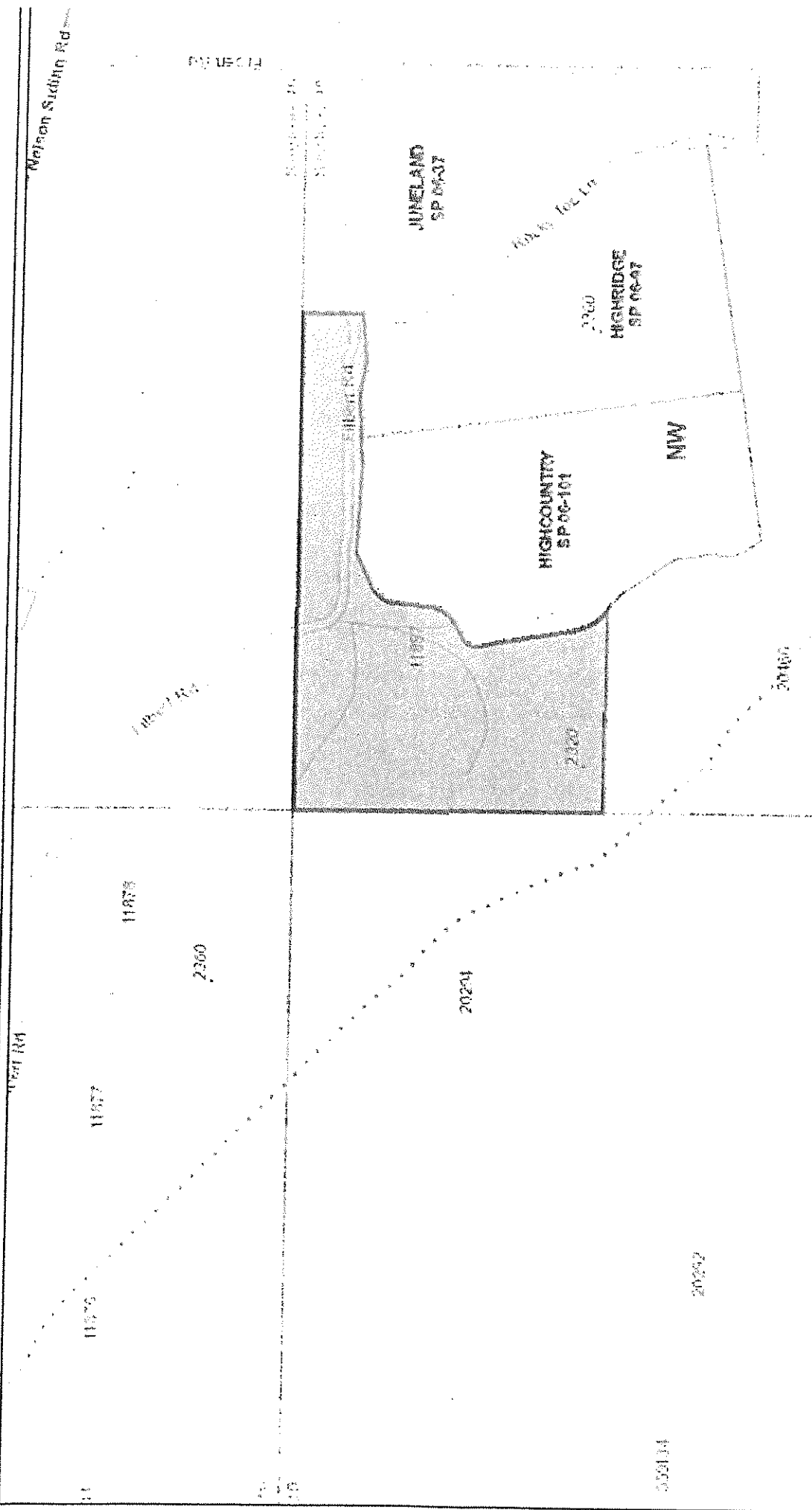
KITITIAS COUNTY DEPARTMENT OF PUBLIC WORKS

MEMORANDUM

TO: Jeff Watson, Planner II
FROM: Christina Wollman, Planner III CW
DATE: October 13, 2015
SUBJECT: Request More Information
Filbert Estates Short Plat SP-15-00004

The existing bridge over the canal must meet the guidelines of KCC 12.07.010 and 12.07.030. The bridge must be the same width as the private road, which will have a width requirement of 22'. The existing bridge appears to be approximately 14' wide. The applicant shall provide additional information on how they intent to meet this requirement. This information will be required prior to the issuance of conditional preliminary approval.

Kittitas County COMPAS Map



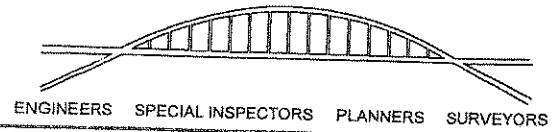
Date: 4/15/2016

1 inch = 752 feet
Relative Scale 1:9,028

Disclaimer:
Kittitas County makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data, its use, or its interpretation. Kittitas County does not guarantee the accuracy of the material contained herein and is not responsible for any use, misuse or representations by others regarding this information or its derivatives.



15091



WESTERN PACIFIC ENGINEERING & SURVEY

PIONEER WAY PROFESSIONAL CENTER
1328 E. HUNTER PLACE
MOSES LAKE, WASHINGTON 98837
OFFICE: (509) 765-1023
FAX: (509) 765-1298

May 26, 2016

JUN 7 2016

John Davis
P.O. Box 581
Easton, WA 98925

Subject: Structural inspection of the bridge located approximately 5690 West Nelson Siding Road near Easton Washington.
WPE Project Number: 16466

Dear Mr. Davis:

On July 28, 2006, Western Pacific Engineering inspected the steel and wood bridge crossing the Highline Canal in Section 29, Township 20 North, Range 14 East, W.M. The bridge links Kittitas County Tax Assessor's Parcel # 369134 to the West Nelson Siding Road. The purpose of this investigation was to determine if the bridge could support large vehicles or not.

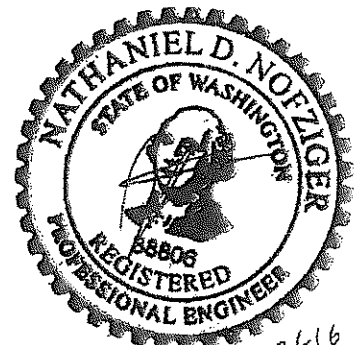
In 2006, Western Pacific Engineering, Inc. investigated the structural strength of the steel support beams, the wood support beams and the steel cross beams. No analysis was performed on the suitability of the existing guardrails, approach roads and abutment areas. Western Pacific Engineering, Inc. was to only determine what structural load the bridge could support. As a result of our investigation in 2006, the bridge was able to support an American Association of State Highway Officials HS-20 standard truck at that time. This corresponds to a maximum design moment of 379 kip-ft and a maximum bridge single end reaction of 53,300 lbs.

If you have any questions concerning this inspection, or if our office can be further assistance to you please feel free to call.

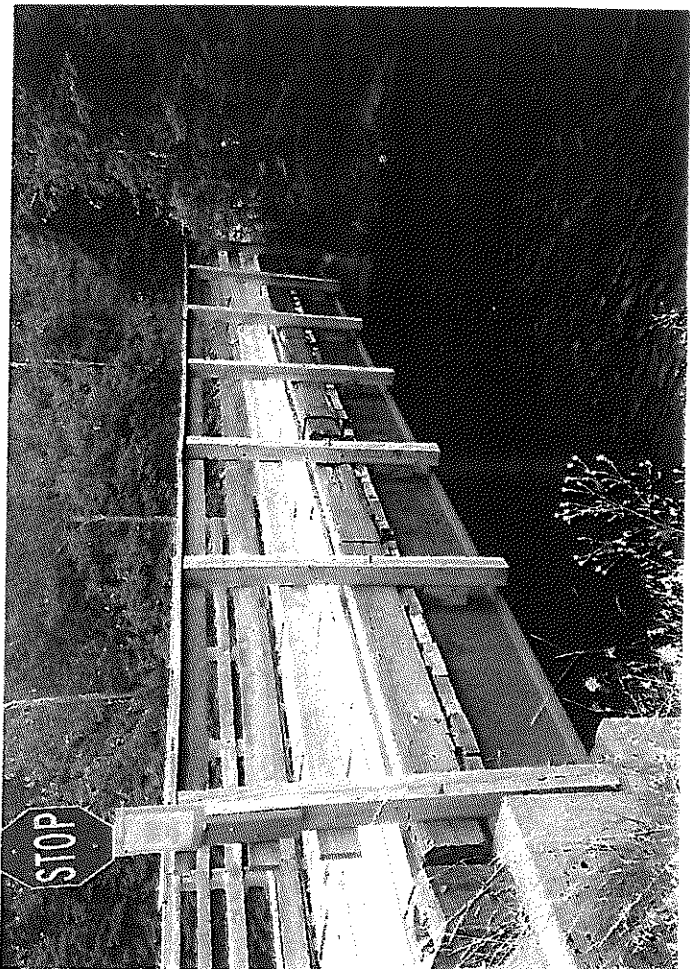
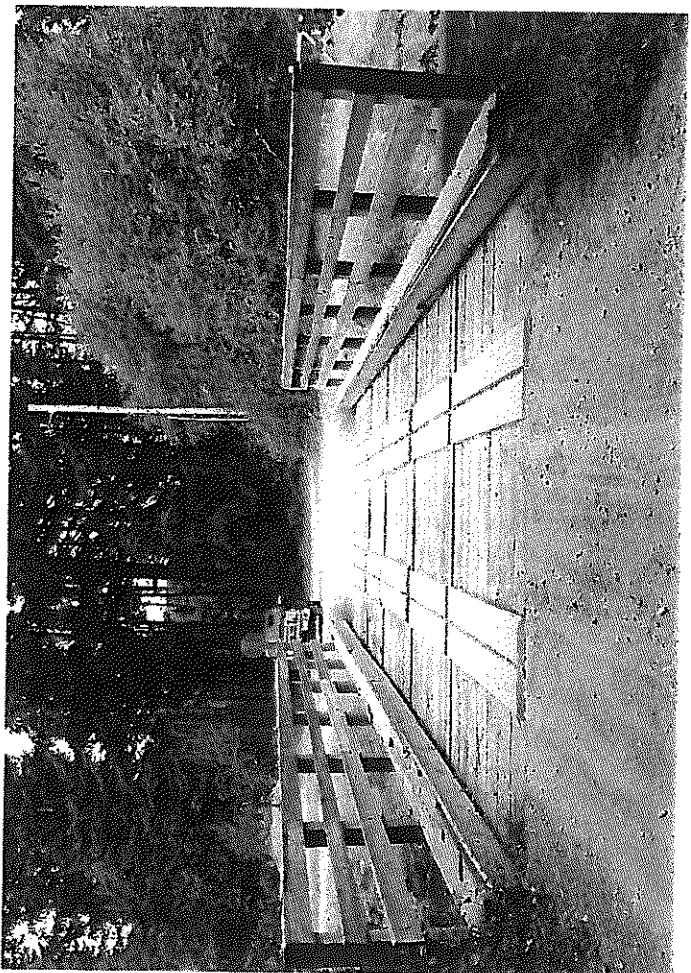
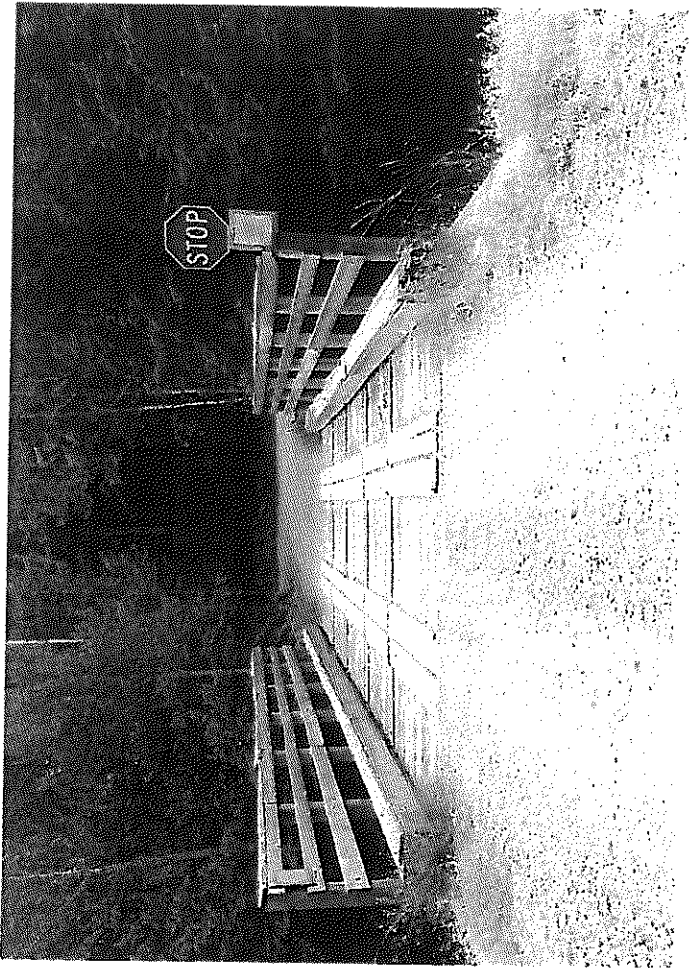
Sincerely,

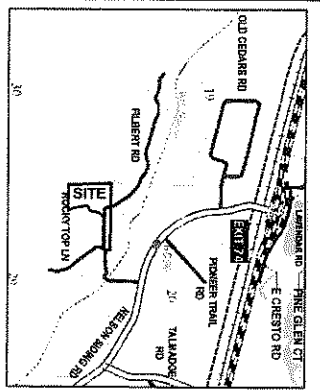
Nathaniel D. Nofziger, P.E.
WESTERN PACIFIC ENGINEERING and SURVEY

ndn



05-2616





FILBERT ESTATES SHORT PLAT - SP15-00004
 A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29,
 TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
 KITTITAS COUNTY, WASHINGTON

APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS ___ DAY
 OF ___ A.D., 20__

KITTITAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT SERVICES

I HEREBY CERTIFY THAT THE FILBERT ESTATES SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT COMPLIES WITH THE SUBDIVISION ACT AND THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS ___ DAY OF ___ A.D., 20__

KITTITAS COUNTY PLANNING OFFICIAL

KITTITAS COUNTY HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT COMPLIES WITH THE HEALTH DEPARTMENT AND KITTITAS COUNTY CODE CHAPTER 12.

DATED THIS ___ DAY OF ___ A.D., 20__

KITTITAS COUNTY HEALTH OFFICER

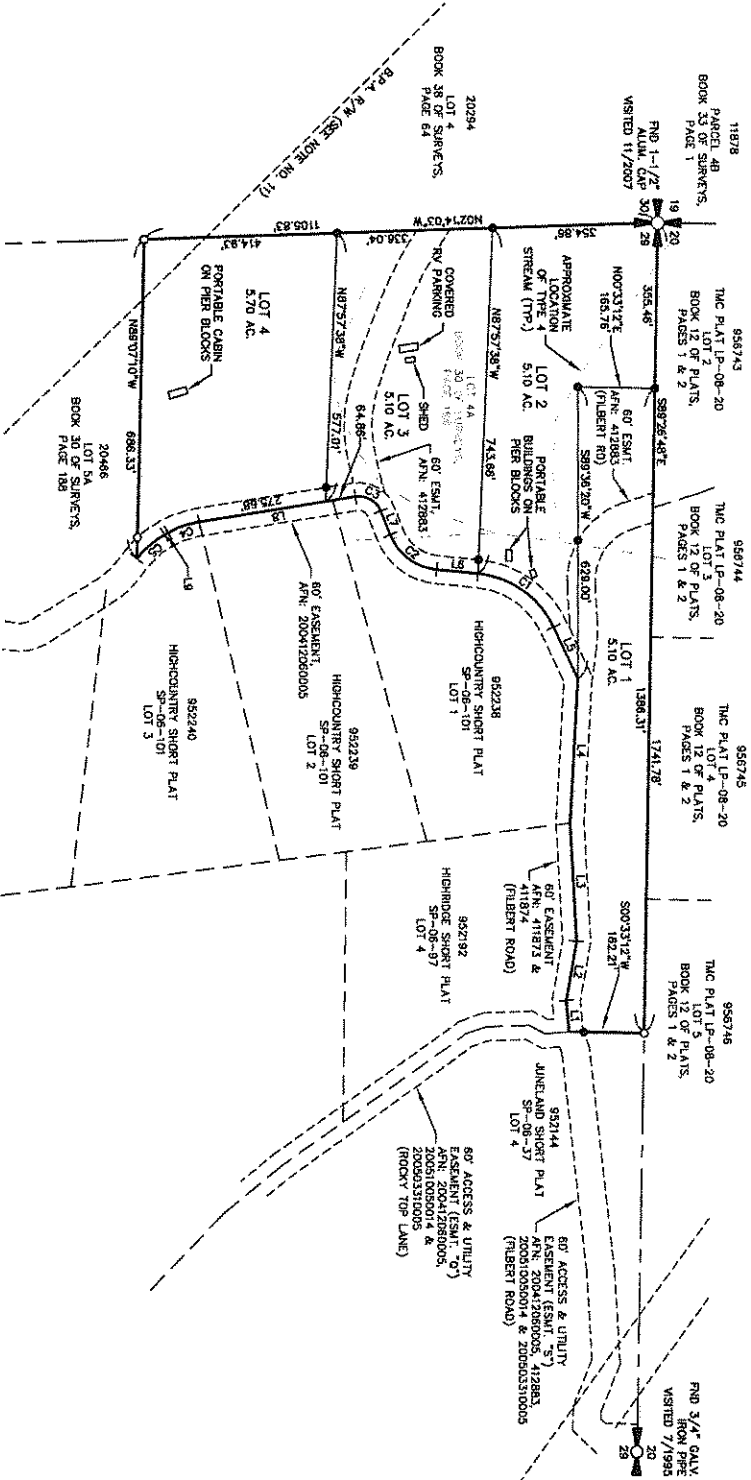
CERTIFICATE OF COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE SHORT PLAT IS NOW TO BE FILED.

DATED THIS ___ DAY OF ___ A.D., 20__

KITTITAS COUNTY TREASURER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ___ DAY OF ___ AT ___
 IN BOOK ___ OF ___ AT THE REQUEST OF
 SURVEYOR'S NAME
 GRAUD V. FELT
 County Auditor Deputy County Auditor



SURVEY NOTES:

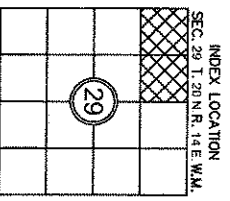
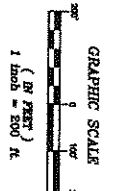
1. THE PURPOSE OF THIS SURVEY IS TO FACILITATE AN APPLICATION FOR A SHORT PLAT TO BE FILED WITH KITTITAS COUNTY.
2. THIS SURVEY WAS PERFORMED USING A TRIMBLE R8 GROSS GPS & A TRIMBLE S5 TOTAL STATION. THE SURVEY WAS CONTROLLED BY THE HARLAN ODEGARD AND CRESTO RAILROAD RIGHT-OF-WAY. THE SURVEY WAS CONTROLLED BY THE HARLAN ODEGARD AND CRESTO RAILROAD RIGHT-OF-WAY. THE SURVEY WAS CONTROLLED BY THE HARLAN ODEGARD AND CRESTO RAILROAD RIGHT-OF-WAY.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
4. FOR ADDITIONAL SURVEY INFORMATION & BASIS OF BEARINGS, SEE THE FOLLOWING:
 - BOOK 30 OF SURVEYS, PAGE 188, APR. 2004/12/00/005
 - AND THE SURVEY REFERENCED THEREIN, ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

LINE	BEARING	DISTANCE
L1	S84.47.00"W	67.47
L2	N80.28.40"W	128.59
L3	S86.23.58"W	253.77
L4	N87.13.53"W	310.00
L5	S84.78.42"W	124.12
L6	N00.04.14"E	90.24
L7	S87.98.30"W	85.22
L8	S09.24.43"E	244.54
L9	S28.95.09"E	8.27

GRADE	LENGTH	BEARINGS	DELTA
C1	298.00'	210.00'	58.53.28"
C2	131.25'	120.00'	62.54.16"
C3	67.88'	50.00'	77.33.18"
C4	71.43'	200.00'	202.24.21"
C5	78.98'	200.00'	223.13.44"

LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- FOUND IRON ROD & CAP
- SET 5/8" IRON ROD & CAP L.S.# 45503



FILBERT ESTATES SHORT PLAT

PREPARED FOR
 HARLAN ODEGARD
 A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29,
 TOWNSHIP 20 N., RANGE 14 E., W.M.

KITTITAS COUNTY	DATE	JOB NO.
DWN BY	10/2015	15091
G. WEISER	SCALE	SHEET
CHKD BY	1"=200'	1 OF 3
D. PIERCE		



Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 375-0753 • Fax: (425) 391-3055
 Eastern Washington Division
 407 Southview Blvd. • Cle Elum, WA 99022 • Phone: (509) 674-7433 • Fax: (509) 674-7419

OWNER:
 HARLAN ODEGARD
 DAWN HOSKINS
 JOHN DAVIS
 JAMES W. HENBEN
 BUREAU WA 98708
 ASSESSOR'S PARCEL NO.: 11897 (20-14-29000-0099)
 AREA: 21.00 ACRES
 LOTS: 4
 WATER SOURCE: INDIVIDUAL OR SHARED WELL
 SEWER SOURCE: INDIVIDUAL SEPTIC/DRAINFIELD
 ZONE: RURAL RECREATION

DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT MICHAEL WHITNEY & PATRICIA WHITNEY HUSBAND AND WIFE HAVE CONVEYED BY CONTRACT OF SALE DO HEREBY DECLARE, SUBSCRIBE AND PLED AS HEREBY DESCRIBED.
 IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____ A.D., 20__

MICHAEL WHITNEY _____ PATRICIA WHITNEY _____
ACKNOWLEDGMENT
 STATE OF _____ S.S.
 COUNTY OF _____

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____
 TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.
 GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____ 20__

NOTARY PUBLIC IN AND FOR THE STATE OF _____
 My Commission Expires _____

FILBERT ESTATES SHORT PLAT - SP15-00004
 A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29,
 TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
 KITITAS COUNTY, WASHINGTON

EXISTING LEGAL DESCRIPTION:
 PARCELS 44 OF THAT CERTAIN SURVEY AS RECORDED DECEMBER 8, 2004, IN BOOK 30 OF SURVEYS, PAGE 188, UNDER AUDITOR'S FILE NUMBER 200400005, RECORD OF DEEDS, COUNTY OF KITITAS, STATE OF WASHINGTON, RANGE 14 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

NOTES:

1. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR RECREATION.
2. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
3. ANY FURTHER SUBMISSION ON LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITITAS COUNTY ROAD STANDARDS.
4. ANY APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
5. THE MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
6. DRIVE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS, 9/8/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
7. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
8. ALL DEVELOPMENT MUST COMPLY WITH THE INTERNATIONAL FIRE CODE.
9. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS SHORT PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CHALLENGE BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.
10. METERS IS REQUIRED FOR ALL NEW USES OF DOMESTIC WATER FOR RESIDENTIAL WELL CONNECTIONS AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITITAS COUNTY CODE CHAPTER 13.35.027 AND ECOLOGY REGULATIONS.

ADJACENT OWNERS:

- 1878 HARPER & JANE ELLIOTT
1195 22ND AVE W
SEATTLE WA 98148-1918
- 20294
MICHAEL J & ELIZABETH L ELLISON
4900 WALLACE LOOP
DUPONT WA 98327-8789
- 30486
WOODHAVEN PARTNERS LLC
490 IRON MONARCH LOOP
CLE ELLUM WA 98822
- 992144
JASON E STRELU & TINA K STRELU
17915 5TH AVE W
BOHELL WA 98012-9744
- 982192
JOHN & YVETTE ROSS
8927 237TH PL NE
REDMOND WA 98053
- 982238
DARYL CHARLOT ELLIX
3527 S 172ND ST
SEALING WA 98188
- 982238
CLAIA L STEWARD
2222 12TH AVE N
CLE ELLUM WA 98922-8692
- 982240
LOR WILLIAMS
10000 WILSON
LINNWOOD WA 98087
- 986743
986744
986745
986746
TACOMA MOTORCYCLE CLUB
PO BOX 794
FV VALDUR WA 98371



RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS ____ DAY OF _____ 20__ AT _____ M.
 IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF _____
 SURVEYOR'S NAME _____
 ERIC V. FETZ
 County Auditor _____ Deputy County Auditor _____

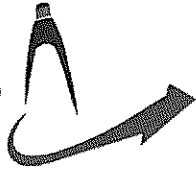
SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORING ACT AT THE REQUEST OF HARLAN ODEGARD
 IN _____ OCT. _____ 2015 _____
 CERTIFICATE NO. _____ DATE _____

Encompass
 ENGINEERING & SURVEYING
 Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 397-0250 • Fax: (425) 391-1055
 Eastern Washington Division
 407 Southway Blvd. • Ch. Elum, WA 98827 • Phone: (509) 674-7433 • Fax: (509) 674-7419

FILBERT ESTATES SHORT PLAT			
PREPARED FOR HARLAN ODEGARD			
A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29, TOWNSHIP 20 N., RANGE 14 E., W.M.			
KITITAS COUNTY	DATE	JOB NO.	WASHINGTON
DRAWN BY G. WEISER	10/20/15	15091	
CHECKED BY D. PIERCE	SCALE	SHEET	2 OF 3

Letter of Transmittal

Encompass
ENGINEERING & SURVEYING



Western Washington Division
165 NE Juniper St., Suite 201, Issaquah, WA 98027
Tel (425) 392-0250 Fax (425) 391-3055

Eastern Washington Division
407 Swiftwater Blvd., Cle Elum, WA 98922
Tel (509) 674-7433 Fax (509) 674-7419

To: **KITTITAS COUNTY CDS** Date: **9-3-2015** Job No. **15091**
ELLENSBURG WA 98926 Attn:
Re: **FILBERT ESTATES SHORT PLAT (PRELIMINARY)**

WE ARE SENDING YOU Attached Under separate cover via overnight mail/regular mail the following items:

PRINTS	PLANS	SHOP DRAWINGS	COPY OF LETTER	CHANGE ORDER	SAMPLES	SPECIFICATIONS	SUBMITTAL

COPIES	DATE	NO.	DESCRIPTION
5		3	COPY OF PRELIMINARY SHORT PLAT WITH CONTOURS
1		3	8 1/2 X 11 COPIES OF SHORT PLAT
1			APPLICATION & COUNTY SUBMITTAL FEE
3			OVERVIEW LETTER
1			TRANS. CONCURRENCY MANAGEMENT APPLICATION
1			SUBDIVISION GUARANTEE & CLOSURES

THESE ARE TRANSMITTED as checked below:

- For approval
- Approved as submitted
- Resubmit ____ copies for approval
- For signature
- For your use
- Approved as noted
- Submit ____ copies for distribution
- As requested
- Returned for corrections
- Return ____ corrected prints
- For review and comment _____
- FOR BIDS DUE _____
- PRINTS RETURNED AFTER LOAN TO US

REMARKS:

Signature: Gmayer Weiser Title: **CAD TECHNICIAN**

Copy to: File



SHORT PLAT APPLICATION

(To divide a lot into no more than 4 lots, according to KCC 16.32)

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Project Narrative responding to Questions 9-11 on the following pages.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

APPLICATION FEES:

\$720.00	Kittitas County Community Development Services (KCCDS)
\$220.00	Kittitas County Department of Public Works
\$130.00	Kittitas County Fire Marshal
\$570.00	Public Health Proportion (Additional fee of \$75/hour over 4 hours)
\$1,640.00	Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): _____	DATE: _____	RECEIPT # _____	<div style="border: 1px solid black; width: 100%; height: 100%;"></div> <p>DATE STAMP IN BOX</p>
---	--------------------	------------------------	--

GENERAL APPLICATION INFORMATION

1. **Name, mailing address and day phone of land owner(s) of record:**
Landowner(s) signature(s) required on application form.

Name: HARLAN ODEGARD, DAN HOSKINS
Mailing Address: & JOHN DAVIS -14227 6TH AVE S
City/State/ZIP: BURIEN WA 98168 (ODEGARD)
Day Time Phone: 206-786-8069 (ODEGARD)
Email Address: _____

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. **Name, mailing address and day phone of other contact person**
If different than land owner or authorized agent.

Name: ENCOMPASS ENG. & SURV.
Mailing Address: 407 SWIFTWATER BLVD
City/State/ZIP: CLE ELUM WA 98922
Day Time Phone: (509) 674-7433
Email Address: GINGER@ENCOMPASSES.NET

4. **Street address of property:**

Address: UNKNOWN
City/State/ZIP: _____

5. **Legal description of property (attach additional sheets as necessary):**

LOT 4A OF SURVEY BOOK 30, PAGE 188, LOCATED IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 20 N., RANGE 14 E., W.M., KITTITAS COUNTY, STATE OF WASHINGTON

6. **Tax parcel number(s):** 11887 (20-14-29000-0009)

7. **Property size:** 21.00 (acres)

8. **Land Use Information:**

Zoning: RURAL REC. Comp Plan Land Use Designation: RURAL REC.

PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description. yes no
10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain.
11. **What County maintained road(s) will the development be accessing from?** FILBERT ROAD

AUTHORIZATION

12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

X Jul 2, 2015

6-10-15

X Danny Joe Hoopie

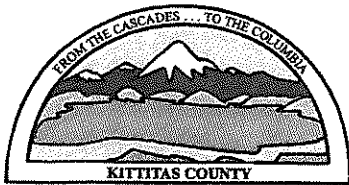
6/24/15

X Handwritten signature

6/23/15

X Handwritten signature

6-23-15



KITITAS COUNTY
DEPARTMENT OF PUBLIC WORKS

**TRANSPORTATION CONCURRENCY MANAGEMENT
APPLICATION**

Required attachments:

Site map showing access locations

FOR STAFF USE ONLY:		
APPLICATION RECEIVED BY:	DATE:	DATE STAMP HERE

1. Name, mailing address and day phone of land owner(s) of record:

Name: HARLAN ODEGARD, DAN HOSKINS & JOHN DAVIS
Mailing Address: 14227 6TH AVE S (ODEGARD)
City/State/ZIP: BURIEN WA 98168
Day Time Phone: 206-786-8069 (ODEGARD)
Email Address: _____

2. Name, mailing address and day phone of authorized agent, if different from land owner of record:

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. Contact person for application (select one): Owner of record Authorized agent

4. Street address of property: UNKNOWN

5. Tax parcel number(s): 11887 (20-14-29000-0009)

6. Roads serving project: FILBERT ROAD

7. Plat or project name: LOT 4A SHORT PLAT

8. Proposed Land Use: Residential Commercial Agricultural

9. Proposed Land Use Project: Short Plat Long Plat Building Permit Other: _____

10. Total number of lots/dwelling units: 4

11. Commercial/Agricultural building area in square feet: _____

12. Narrative project description: SEE OVERVIEW

13. Describe present use of property: RECREATIONAL USE

13. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

14. Are there any other pending applications or issues associated with this property?

Yes No If yes, describe: _____

Signature of Authorized Agent:

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

X [Signature]

6-10-15

X [Signature]

6/26/15

X [Signature]

6/26/15

X [Signature]

6-23-15



LOT 4A SHORT PLAT PROJECT OVERVIEW

OVERVIEW:

The purpose of this application is to create four lots consisting of three 5.10 acre lots and one 5.70 acre lot from an existing 21.00 acre parcel. The subject property is located within the Rural Recreation Zone of Kittitas County.

UTILITIES:

The project's proposed sewer shall be individual septic tank and drain field and proposed water supply will be individual or shared well.

TRANSPORTATION:

Access to county roads via private access easements.

COMMENTS:

Attached are copies of the proposed Short Plat for your review and comment.

PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF ALL CORRESPONDENCE REGARDING THIS SHORT PLAT APPLICATION.

Western Washington Division

165 NE Juniper St., Ste 201, Issaquah, WA 98027
Phone: (425) 392-0250 Fax: (425) 391-3055

Eastern Washington Division

407 Swiftwater Blvd., Cle Elum, WA 98922
Phone: (509) 674-7433 Fax: (509) 674-7419

15091 PARENT

Point # 1						10000.000		10000.000
S	89	26	48	E		1741.780		
Point # 2						9983.179		11741.699
S	0	33	12	W		162.210		
Point # 3						9820.977		11740.132
S	84	47	0	W		67.470		
Point # 4						9814.842		11672.942
N	80	26	40	W		128.990		
Point # 5						9836.255		11545.741
S	86	23	58	W		253.770		
Point # 6						9820.318		11292.472
N	87	15	33	W		310.000		
Point # 7						9835.142		10982.827
S	64	39	42	W		124.120		
Point # 8						9782.023		10870.648
S	25	20	18	E		200.000		
Radius Point # 9						9601.264		10956.240
					Delta = 59 35 28	Length = 208.012		Tangent = 114.520
N	84	55	46	W		200.000		
Point # 10						9618.940		10757.023
S	5	4	14	W		90.240		
Point # 11						9529.053		10749.047
N	84	55	46	W		120.000		
Radius Point # 12						9539.659		10629.517
					Delta = 62 54 16	Length = 131.747		Tangent = 73.399
S	22	1	30	E		120.000		
Point # 13						9428.417		10674.518
S	67	58	30	W		55.220		
Point # 14						9407.709		10623.328
S	22	1	30	E		50.000		
Radius Point # 15						9361.358		10642.079
					Delta = 77 33 18	Length = 67.680		Tangent = 40.169
S	80	25	12	W		50.000		
Point # 16						9353.037		10592.776
S	9	34	48	E		340.540		
Point # 17						9017.246		10649.450
N	80	25	12	E		200.000		

Radius Point # 18		9050.531	10846.661
	Delta = 20 24 21	Length = 71.230	Tangent = 35.996
S 60	0 51 W	200.000	

Point # 19		8950.573	10673.431
S 29	59 9 E	8.270	

Point # 20		8943.410	10677.565
N 60	0 51 E	200.000	
Radius Point # 21		9043.367	10850.794
	Delta = 22 37 34	Length = 78.980	Tangent = 40.011
S 37	23 17 W	200.000	

Point # 22		8884.459	10729.352
N 89	7 10 W	686.330	

Point # 23		8895.007	10043.103
N 2	14 3 W	1105.830	

Point # 24		9999.996	9999.994
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AREA = 914,945.06 sf (21.0042 acres)
 LENGTH = 5074.77
 NORTHING ERROR = -0.004 EASTING ERROR = -0.006
 LINEAR ERROR = S 57 5 24 W 0.007

15091 LOT 1

Point # 1						10000.000	10000.000
S	89	26	48	E		1386.310	
<hr/>							
Point # 2						9986.612	11386.245
S	0	33	12	W		162.210	
<hr/>							
Point # 3						9824.409	11384.679
S	84	47	0	W		67.470	
<hr/>							
Point # 4						9818.275	11317.488
N	80	26	40	W		128.990	
<hr/>							
Point # 5						9839.688	11190.288
S	86	23	58	W		253.770	
<hr/>							
Point # 6						9823.751	10937.019
N	87	15	33	W		310.000	
<hr/>							
Point # 7						9838.575	10627.374
S	89	36	20	W		629.000	
<hr/>							
Point # 8						9834.244	9998.388
N	0	33	12	E		165.760	
<hr/>							
Point # 9						9999.997	9999.989

AREA = 222,289.36 sf (5.1031 acres)

LENGTH = 3103.51

NORTHING ERROR = -0.003

EASTING ERROR = -0.011

LINEAR ERROR = S 73 4 20 W 0.011

15091 LOT 2

Point # 1					10000.000	10000.000
S	89	26	48	E	355.460	
Point # 2					9996.567	10355.443
S	0	33	12	W	165.760	
Point # 3					9830.815	10353.843
N	89	36	20	E	629.000	
Point # 4					9835.145	10982.828
S	64	39	42	W	124.120	
Point # 5					9782.026	10870.649
S	25	20	18	E	200.000	
Radius Point # 6					9601.267	10956.241
					Length = 208.012	Tangent = 114.520
N	84	55	46	W	200.000	
Point # 7					9618.944	10757.024
N	87	57	38	W	743.660	
Point # 8					9645.409	10013.835
N	2	14	3	W	354.860	
Point # 9					9999.999	10000.001

AREA = 222,242.82 sf (5.1020 acres)

LENGTH = 2372.86

NORTHING ERROR = -0.001

EASTING ERROR = +0.001

LINEAR ERROR = S 42 33 10 E 0.002

15091 LOT 3

Point # 1					10000.000	10000.000	
	S	87	57	38	E	743.660	
Point # 2					9973.535	10743.189	
	S	5	4	14	W	90.240	
Point # 3					9883.648	10735.213	
	N	84	55	46	W	120.000	
	Radius Point # 4					9894.254	10615.683
	Delta = 62 54 16					Length = 131.747	Tangent = 73.399
	S	22	1	30	E	120.000	
Point # 5					9783.012	10660.684	
	S	67	58	30	W	55.220	
Point # 6					9762.303	10609.494	
	S	22	1	30	E	50.000	
	Radius Point # 7					9715.952	10628.245
	Delta = 77 33 18					Length = 67.680	Tangent = 40.169
	S	80	25	12	W	50.000	
Point # 8					9707.631	10578.942	
	S	9	34	48	E	64.860	
Point # 9					9643.676	10589.736	
	N	87	57	38	W	577.010	
Point # 10					9664.210	10013.092	
	N	2	14	3	W	336.040	
Point # 11					9999.995	9999.992	

AREA = 222,165.98 sf (5.1002 acres)

LENGTH = 1867.03

NORTHING ERROR = -0.005

EASTING ERROR = -0.008

LINEAR ERROR = S 57 5 51 W 0.010

15091 LOT 4

Point # 1					10000.000	10000.000	
	S	87	57	38	E	577.010	
Point # 2					9979.466	10576.645	
	S	9	34	48	E	275.680	
Point # 3					9707.630	10622.524	
	N	80	25	12	E	200.000	
	Radius Point # 4					9740.915	10819.735
	Delta = 20 24 21					Length = 71.230	Tangent = 35.996
	S	60	0	51	W	200.000	
Point # 5					9640.958	10646.505	
	S	29	59	9	E	8.270	
Point # 6					9633.795	10650.639	
	N	60	0	51	E	200.000	
	Radius Point # 7					9733.752	10823.868
	Delta = 22 37 34					Length = 78.980	Tangent = 40.011
	S	37	23	17	W	200.000	
Point # 8					9574.844	10702.426	
	N	89	7	10	W	686.330	
Point # 9					9585.391	10016.177	
	N	2	14	3	W	414.930	
Point # 10					10000.006	10000.002	

AREA = 248,244.24 sf (5.6989 acres)

LENGTH = 1962.22

NORTHING ERROR = +0.006

EASTING ERROR = +0.002

LINEAR ERROR = N 18 34 21 E 0.006